



JOHNSON COUNTY COMMISSIONERS COURT

Christopher Boedeker
County Judge

Rick Bailey
Commissioner
Precinct 1

Kenny Howell
Commissioner
Precinct 2

Mike White
Commissioner
Precinct 3

Larry Woolley
Commissioner
Precinct 4

**SPECIAL CALLED MEETING OF
THE JOHNSON COUNTY COMMISSIONERS COURT
JOHNSON COUNTY COURTHOUSE, RM. 201
2 N. MAIN ST. CLEBURNE, TEXAS 76033
TUESDAY, JANUARY 29, 2026 - 9:00 AM**

NOTICE: Should the meeting scheduled for Monday, January 26, 2026, be canceled due to inclement weather, the items listed on this agenda will proceed.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

**AMERICAN FLAG
TEXAS FLAG**

PUBLIC ANNOUNCEMENTS

- PA1.** Announcements from County Commissioners Regarding County and Precinct Events
- PA2.** Update on Status of Major Transportation and Development Projects by Jennifer VanderLaan, Development Services Director
- PA3.** Update on the Status of City-County Transportation and Future Plans by A.J. Arjanen, General Manager
- PA4.** Status Report on the North Central Council of Governments Aging Programs for Johnson County Residents by Doni Green, Director
- PA5.** Presentation by CareFlite to Provide Contract Status Report on Paramedic Care and Ambulance Services by Brant Stovall [Form](#)

PUBLIC PARTICIPATION

Members of the public who sign up prior to the beginning of the meeting will have 3 minutes to address the Court on any matter, whether or not the item is posted on the agenda. The Court is not permitted to respond or take action during this time. Speakers are subject to the Rules of Decorum posted on the County website and posted outside the Commissioners Courtroom.

CONSENT AGENDA

The following items are a part of the Consent Agenda and will be voted on collectively unless opposition is presented in which case the contested item(s) will be heard separately.

TRANSFERRING OF BUDGET SURPLUS FOR FY2026

- CA1.** Facilities Management – Transfer from Vehicle & Heavy Machinery Repair & Maintenance to Equipment-Capital (=>\$5,000.00)-\$575.59 [Form](#)
- CA2.** Non-Departmental – Transfer from Operating Reserve to Transfers To-\$2,612.00 [Form](#)

REQUEST TO PAY BILLS

- CA3.** Consider and Approve to Pay County Bills for Current Term

TRAINING/SEMINARS

- CA4.** Request from the Honorable Rick Bailey, Commissioner, Pct. 1 for Himself to Attend “68th Annual V.G. Young School for County Commissioners Court” [Doc](#)
- CA5.** Request from Steve Gant, Juvenile Services Director for Joi Huggins to Attend “Handle with Care Instructor Program” [Doc](#)
- CA6.** Request from the Honorable Adam King, Sheriff for Kristen Lesley and Laurie Gunter to Attend “2026 Women in Criminal Justice Conference” [Doc](#)
- CA7.** Request from the Honorable Troy Fuller, Constable, Pct. 4 for Brandon Dunivan to Attend “Texas Police Trainers, LLC Basic Instructors Course” [Doc](#)
- CA8.** Request from the Honorable Adam King, Sheriff for Tara Raby to Attend “2026 Women in Criminal Justice Conference” [Doc](#)
- CA9.** Request from STOP Commander for 9 Investigators and 2 Office Personnel to Attend “50th Annual Texas Narcotic Officers Association Training Conference” [Doc](#)
- CA10.** Request from Kristen Clark, Agri-Life Extension Agent for Herself and Cassandra Mavis to Attend “Houston Stock Show & Rodeo” [Doc1](#) [Doc2](#)
- CA11.** Request from Kristen Clark, Agri-Life Extension Agent for Herself and Cassandra Mavis to Attend “San Antonio Stock Show & Rodeo” [Doc1](#) [Doc2](#) [Doc3](#)
- CA12.** Request from the Honorable Larry Woolley, Commissioner, Pct. 4 for Chase Catoire to Attend “Advance Career Education for CDL Class A License” [Doc](#)
- CA13.** Request from the Honorable Adam King, Sheriff for James McClanahan and Derrick Middleton to Attend “Texas IAAI Fire & Arson Investigators Seminar” [Doc](#)
- CA14.** Request from Steve Watson, County Auditor for Himself, Ricardo Ocegueda, Savannah Rhodes, and Carter Staats to Attend “Texas Association of County Auditors February On-The-Road Area Training” [Doc](#)
- CA15.** Request from Steve Gant, Juvenile Services Director for Mandy Whitworth to Attend “13th Annual School Safety Conference” [Doc](#)
- CA16.** Request from the Honorable April Long, County Clerk for Herself and Sarah George to Attend “Tyler Connect 2026” in Las Vegas, Nevada [Doc](#)
- CA17.** Request from the Honorable DeeAnn Strother, Justice of the Peace, Pct. 1 for Brandy Wood to Attend “Tyler Connect 2026” in Las Vegas, Nevada [Doc](#)
- CA18.** Request from the Honorable Troy Fuller, Constable, Pct. 4 for Himself to Attend Bill Blackwood Law Enforcement Management Institute of Texas” [Doc](#)

ACKNOWLEDGEMENTS

- CA19.** Acknowledge Receipt of the County Auditor's Reports to the Commissioners Court [Doc](#)
- CA20.** Acknowledge Submission of the Annual Racial Profiling Report for 2025-Constable, Pct. 3 [Doc](#)
- CA21.** Acknowledge Receipt of the 2026-2029 Board of Directors Election Results for the Central Appraisal District of Johnson County: Jason Marbut and Peter Svendsen-County Judge's Office [Doc](#)
- CA22.** Acknowledge Receipt of Notification from the City of Cleburne's Community Development Department Regarding Notice of Public Hearings-ZC25-038 Applicant is Requesting to Rezone Approximately 0.42 Acres Located at 205 Harrell Street from Single-Family Dwelling (SF-7) District to Local Commercial (LC) District-County Judge's Office [Doc](#)
- CA23.** Acknowledge Receipt of "Order Appointing Purchasing Agent", Statement of Officer, and Oath of Office for Lance Anderson-Purchasing Board [Doc](#)
- CA24.** Acknowledge Receipt of the FY26, Quarter 1 Cash County Audit Reports for CSCD Adult Probation; Hamm Creek Park; Constable, Pct. 1; Constable, Pct. 2; Constable, Pct. 3; Constable, Pct. 4; County Attorney; Burleson County Clerk; County Clerk Recording; Guinn County Clerk; Development Services; District Clerk; Elections; Justice of the Peace, Pct. 1; Justice of the Peace, Pct. 2; Justice of the Peace, Pct. 3; Justice of the Peace, Pct. 4; Juvenile Services; Jail Bonding & Commissary; Alvarado Tax Office; Burleson Tax Office; Cleburne Tax Office; and Treasurer-Auditor's Office [Doc](#)
- CA25.** Acknowledge Receipt of the FY25, Quarter 4 Audit Reports for CSCD Adult Probation; Hamm Creek Park; Constable, Pct. 1; Constable, Pct. 2; Constable, Pct. 3; Constable, Pct. 4; County Attorney Hot Check Collections; District Attorney Hot Check Collections; County Clerk Criminal Cash Bond; County Clerk Filing Fees; County Clerk Recording; County Clerk Registry; Development Services; District Clerk Filing Fees; District Clerk Jury Fund; District Clerk Registry; Elections; Justice of the Peace, Pct. 1; Justice of the Peace, Pct. 2; Justice of the Peace, Pct. 3; Justice of the Peace, Pct. 4; Juvenile Services; Payroll-General; Facilities-Postage; Sheriff's Office Escrow; Commissary; Inmate Trust; Indigent Healthcare & Jail Medical; Sheriff's Office LEOSE; Tax Office Ad Valorem; Tax Office Auto Registrations; Boat Registrations; Sales Tax on Registrations; and Treasurer-Auditor's Office [Doc](#)
- CA26.** Acknowledge Receipt of the FY25 Annual Audit Reports for Tax Office Ad Valorem Certified Roles and Tax Office Motor Vehicle Inventory Escrow-Auditor's Office [Doc](#)
- CA27.** Acknowledge Receipt of the FY25, Quarter 3 Audit Report for Elections Office-Auditor's Office [Doc](#)
- CA28.** Acknowledge Receipt of the Quarterly Report to Judges for Audits Completed During the Quarter of July Through September 2025-Auditor's Office [Doc](#)
- CA29.** Acknowledge Receipt of the Quarterly Report to Judges for Audits Completed During the Quarter of October Through December 2025-Auditor's Office [Doc](#)

MISCELLANEOUS ITEMS

- CA30.** Consider and Approve **Order 2026-05** – "Order Approving the Johnson County Treasurer's Report" [Order](#)
- CA31.** Consider and Approve Hardin County Contract for Juvenile Detention Services (Pre-Adjudication); with Authorization for County Judge to Sign-Juvenile Services [Doc](#)

- CA32. Consider and Approve Certification of Funds Pursuant to *Chapter 111* of the Local Government Code, Insurance Proceeds, Sheriff Admin-Patrol, Equipment Capital in the Amount of \$50,167.00 to Increase Budget for Insurance Proceeds from Texas Association of Counties Risk Management Pool-Auditor’s Office [Form](#)
- CA33. Consider and Approve 2026 Blue Cross Blue Shield Renewals which Include Benefit Program Application, Application and Policy Schedule for Stop Loss Coverage, PBM Fee Schedule Addendum, and Dental Benefit Program Application; with Authorization for County Judge to Sign-Personnel Department [Doc](#)
- CA34. Consider and Approve Renewal of **RFB 2025-401** Road Materials (Concrete) for Johnson County with SRM Concrete with Pricing Increase; This is the First of Three Renewals for the Term Date of October 28, 2025-October 27, 2026-Purchasing Department [Doc](#)
- CA35. Consider and Approve Renewal of **RFB 2024-400** Road Materials for Johnson County with Cemex; This is the First of Three Renewals for the Term Date of October 28, 2025-October 27, 2026-Purchasing Department [Doc](#)
- CA36. Consider and Approve Renewal of **RFB 2024-400** Road Materials for Johnson County with Texas Materials; This is the First of Three Renewals for the Term Date of October 28, 2025-October 27, 2026-Purchasing Department [Doc](#)
- CA37. Consider and Approve Renewal of **RFB 2025-400** Road Materials (Additional Materials) for Johnson County with Arcosa; This is the First of Three Renewals for the Term Date of October 28, 2025-October 27, 2026-Purchasing Department [Doc](#)
- CA38. Consider and Approve Renewal of **RFB 2025-401** Road Materials (Concrete) for Johnson County with Carder Concrete; This is the First of Three Renewals for the Term Date of October 28, 2025-October 27, 2026-Purchasing Department [Doc](#)
- CA39. Consider and Approve Notice of Election for the March 3, 2026 Republican and Democratic Primary Elections; with Authorization for County Judge to Sign-Elections Office [Doc](#)
- CA40. Consider and Approve Expenditures from Special Fund 0212: Record Management & Preservation County Clerk in the Amount of \$4,396.77 for the Purchase of Case Binders and File Boxes Used to Maintain and Preserve Court Records-County Clerk’s Office [Doc](#)
- CA41. Consider and Approve Quarterly Investment Report for the Time Period of October 1, 2025 to December 31, 2025-Treasurer’s Office [Doc](#)
- CA42. Consider and Approve **Order 2026-03** – “Order Approving Infrastructure Development Plan for **Escondido Village Manufactured Home Rental Community (MHRC)** Pursuant to *Chapter 232* of the Texas Local Government Code”, Located in Precinct 3; with Corrected Civil Construction Plans Dated December 2025-Development Services [Order](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

ACTION ITEMS

- A1.** Consider and Approve Bill Run for Court Appointed Attorneys’ Fees
[County Judge Abstains From Vote]

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

- A2.** Consider and Authorize Purchasing Agent to Advertise for Bids/Proposal

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

- A3.** Consider and Approve Interlocal Agreement between the City of Burleson and Johnson County for Temporary Lease of Sub-Courthouse Room 212; with Authorization for County Judge to Sign-County Judge's Office [Doc](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

- A4.** ****PUBLIC HEARING**** - Consider and Approve **Order 2026-06** – “Installation of Two Stop Signs on County Road 204 at the Intersection of County Road 107-A to make this Intersection a 3-Way Stop. One Stop Sign to be Installed on the West Approach of the Intersection and One Stop Sign to be Installed on the South Approach of the Intersection on County Road 204, Located in Alvarado, Johnson County, Texas, Precinct 4” [Notice](#) [Order](#)
[Published in the Cleburne Times Review on January 17, 2026, Published on the Johnson County Website and Posted on the Bulletin Board at the Johnson County Courthouse on January 12, 2026 to Present]

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

- A5.** Consider and Approve **Resolution 2026-01** – “Resolution to Nominate a Candidate for a Vacancy on the Board of Directors of the Central Appraisal District of Johnson County, Texas”-County Judge’s Office [Resolution](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

- A6.** Consider and Approve Estimate 6474 from Ware Fencing in the Amount of \$440,344.00 for the Old “Meals on Wheels” Building Renovation with \$59,656.00 to be Added as Owner Contingency; \$421,000.00 to be Paid from Construction Reserve Fund 0545-5100 and \$79,000.00 to be Paid from Facilities Management Fees & Services-Facilities Management [Doc](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

- A7.** Acknowledge Receipt of the FY26 Annual Audit Report for Personnel-Salaries with Two Findings-Auditor’s Office [Doc](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

WORKSHOP

- WS1.** Discuss Proposals and Projects for the American Rescue Plan Act (ARPA) Funding, with Possible Consultation with GrantWorks

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

- WS2.** Presentation and Discussion Regarding House Bill 4144 and Take Any Relevant Action; with Julie Rickman, Holmes Murphy

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

- WS3.** Discuss Amending the Interlocal Agreement between County of Johnson and the City of Burleson Regarding Jurisdiction of Plat Approval in the City’s Extra Territorial Jurisdiction-Development Services [Doc](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

WS4. Discuss the Procurement and Construction Process for a Precinct 3 Sub-Courthouse [Doc](#)

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

WS5. Reconvene into Open Session for Potential Action Resulting from Workshop Sessions

EXECUTIVE SESSION

ES1. Government Code: *Section 551.071*, Consultation with Attorney, Pending Litigation, James Farmer *et al* v. United States Environmental Protection Agency *et al*, Cause No. 24-cv-01654 in the US District Court for the District of Columbia

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

ES2. Government Code: *Section 551.072*, Deliberation About Real Property, 10300 and 10400 East FM 917, Alvarado, Texas 76009

DISCUSSION:

MOTION BY: _____ SECONDED BY: _____ ABSTAINED: _____

APPROVED: _____ DENIED: _____ POSTPONED: _____

ES3. Reconvene into Open Session for Potential Action Resulting from Executive Sessions

ADJOURN

**CHRISTOPHER BOEDEKER
JOHNSON COUNTY JUDGE**

3-Business Day Notice

This Agenda Filed at Posting Time by the County Clerk Under the:
Open Meetings Act *Chapter 551*, Texas Government Code Posting Requirement
Section 551.041, Texas Government Code and 3-Business Day Notice Requirement
Section 551.043

Notice of Assistance at Public Meeting: Persons with disabilities who plan to attend this meeting and who may need special assistance or services are requested to contact Paula Reid at 817-556-6360 two (2) days prior to the meeting.